

TITLE TO REAL ESTATE BY A CORPORATION - ~~Manly Foster, Jr.~~ ~~Manly Foster, Jr.~~ & Ashmore, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Poinsett Home Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of -----
Four Thousand and No/100 (\$4,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Coriaine B. Glenn, her heirs and assigns forever;

All that piece, parcel or tract of land in Saluda Township, Greenville County, State of South Carolina, situate, lying and being on the eastern side of Terry Creek Road and being a portion of Section G of a subdivision known as Lake Lynn and having the following metes and bounds, to-wit:

Beginning at a point on the southeastern side of Terry Creek Road, which point is near the center of a telephone right-of-way, which right-of-way crosses Terry Creek Road at this point, and running thence S. 59-32 E. 213.5 feet to a point on the western side of Old Terry Creek Road; thence along the western side of Old Terry Creek Road the following courses and distances, to-wit: N. 23-32 E. 123.5 feet to a point; thence N. 26-20 E. 160.0 feet to a point; thence running N. 46-45 E. 85.0 feet to a point; thence N. 48-03 E. 80.3 feet to a point; thence N. 35-41 E. 98.1 feet to a point; thence N. 42-53 E. 77.8 feet to a point; thence N. 8-02 E. 71.1 feet to a point; thence N. 6-22 E. 111.7 feet to a point; thence N. 41-18 E. 61.0 feet to an iron pin at the rear corner of a 50 foot lot; thence along the southern line of said 50 foot lot N. 85-53 W. 131.4 feet to an iron pin on the eastern side of Terry Creek Road; thence along the eastern side of Terry Creek Road and following the curvature thereof, the chords being S. 15-28 W. 100.0 feet to a point; thence S. 20-30 W. 100.00 feet to a point; thence S. 34-36 W. 100.0 feet to a point; thence S. 48-20 W. 100.0 feet to a point; thence S. 48-20 W. 100.0 feet to a point; thence S. 41-08 W. 300.0 feet to the beginning corner.



COUNTY TAX FOR THIS YEAR IS DUE BY DEC. 31ST. YOU WILL RECEIVE NO TAX NOTICE THIS YEAR. HOW- EVER AS OWNER, YOU ARE RESPONSIBLE FOR PAYMENT. FOR FURTHER INFORMATION CONTACT THE COUNTY TAX OFFICE.

County Stamps Paid 3440
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors against the grantor and its successors and against every person whosever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of January 1969.

SIGNED, sealed and delivered in the presence of:
Henry B. Hudgum
William B. Glenn

POINSETT HOME BUILDERS, INC. (SEAL)
A Corporation
By: Manly Foster, Jr.
President
Coriaine B. Glenn
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of January 1969.
William B. Glenn (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1970
Henry B. Hudgum

RECORDED this _____ day of _____ 19____ at _____ M., No. _____